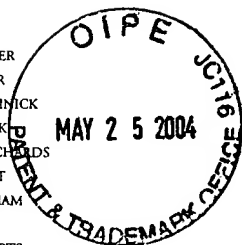


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PATENT APPLICATION
Docket No. 13914.420.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re application of

Watterson, et al.

Serial No.:

08/942,810

Filed:

October 2, 1997

Confirmation No.:

8593

For:

REORIENTING TREADMILL

Examiner:

Glenn E. Richman

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL FOR AMENDMENT "A" UNDER 37 C.F.R. § 1.111

Sir:

Transmitted herewith is an Amendment "A" for entry in the above-identified application.

— Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

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- ☐ Letter to the Official Draftsperson;
- ☐ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ☐ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ☒ To render the transmitted Amendment "A" timely filed enclosed are the following:
- ☒ Petition for a Three-Month Extension of Time; and
- ☒ Credit Card Payment Form 2038 in the amount of \$950.00 to cover the fee for the extension of time.
- ☒ A Certificate of Deposit Under 37 C.F.R. § 1.10.
- ☒ No other additional fee is required.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ A duplicate copy of this transmittal letter is attached.
- DATED this 20th day of May, 2004.

Respectfully submitted,



Joseph L. Krupa
Attorney for Applicants
Registration No. 44,852
Customer No. 022913



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PATENT APPLICATION
Docket: 13914.420.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
 Watterson, et al.)
) Art Unit
 Serial No.: 08/942,810) 3764
)
 Filed: October 2, 1997)
)
 Confirmation No.: 8593)
)
 For: REORIENTING TREADMILL)
)
 Examiner: Glenn E. Richman)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 25 day of May, 2004.

- Transmittal Letter for Amendment A Under 37 C.F.R. § 1.111 (2 pgs.) (in duplicate)
- Amendment A Under 37 C.F.R. § 1.111 (13 pages)
- Petition for Three-Month Extension of Time (2 pgs.) (in duplicate)
- Credit Card Payment Form PTO-2038 in the amount of \$950.00
- Postcard

Respectfully submitted,

Linda Clark, Assistant to
Joseph L. Krupa
Attorney for Applicants
Registration No. 44,852
Customer No. 022913

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